



# W-F Booster Club Meeting Agenda

## September 12, 2018, 7:00 pm

### MEET IN MIDDLE SCHOOL IMC

**Roll Call** 4 present, 1 conference call

**Guest Introductions** – none

**Treasurer's Report** Treasurers report presented by Dan Knecht. Revenue for golf outing was finalized, \$7700 profit. Motion to approve was made by Julia W and seconded by Jeff F. Motion approved.

### Old Business

- Membership/Newsletter – Julia has the first draft of the fall newsletter. Discussion on how to get the paper renewal out to those who don't have email. Julia will email the newsletter and renewal to everyone we have an email address for. Sports Happenings: September 22 – JV volleyball tournament, Cross County Invite October 4. Will work on getting the names of the golf outing winners (Julia will email the photo to Dan.) Bob Owen memorial gave \$100 to the Booster Club – thanks.
- Athletic requests. \$9000 balance of monies not used from our fundraising, district asked if we had thoughts on what the remaining balance would go towards. We ultimately don't have the final say, but some suggestions would be batting cages or athletic training first. Some outstanding requests currently are:
  - Scoreboard – for indoor gymnasium
  - Athletic Training – Gary Primo
  - Wrestling mat storage for new multipurpose. Tim will ask Scott what approximate costs would be.
  - Batting cages for new multipurpose gym. Tim will ask Scott what approximate cost would be.
- Banner updates – pursue this next summer so we can include fall sports, would need a committee to take charge of the subject.
- Homecoming Concessions, Oct 5 – Ben sent a message that we could buy some items from Hillshire they will donate 4 boxes of brats we can use future concessions. Tim will purchase the hot beef and cook it up. Jen reached out to the coaches to ask for help. Julia will email Jen the status of volunteers. If it's really cold we need a plan for hot chocolate – we need heated water in igloo coolers. We have to watch the weather. Volunteers should arrive by 5:00 pm.
- Brian Butch Basketball Camps – November 1/2 is the proposed dates per Joel Titus. Jeff said the middle school gym might be used, that needs to be checked. Joel asked if the Booster Club would donate \$5 per camper like we did in the past. The group agreed to do this again.

### New Business

- none

**Meeting adjourned at 7:30 pm**

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**Next meeting is October 10, 2018 @ 7:00 pm - NEW MEETING LOCATION – COMMUNITY ROOM**

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